



American Subcontractors Association, Inc.

ASA of Colorado

1780 South Bellaire Street, Suite 201

Denver, Colorado 80222

(303) 759-8260 Fax (303) 759-8286 E-mail: ASAColorado@msn.com

Membership Application

Company Name: _____

Primary contact name: _____

Business Type: Subcontractor Supplier
 Other _____

Mailing Address: _____

Shipping Address: (if different) _____

Phone: _____ **Fax:** _____

E-mail and/or Web Address: _____

Who sponsored, referred or recommended you to ASA? _____

Who would you like to recommend for membership in ASA? _____

Phone: _____

Please check primary trade: (Please check one box)

- | | | |
|---|---|--------------------------------------|
| <input type="radio"/> Attorney/Const. Law | <input type="radio"/> Electrical | <input type="radio"/> Metals |
| <input type="radio"/> Banking/Financial | <input type="radio"/> Excavating/Earth Mov. | <input type="radio"/> Other |
| <input type="radio"/> Bonding/Insurance | <input type="radio"/> Environment | <input type="radio"/> Paint/Decorate |
| <input type="radio"/> Carpentry | <input type="radio"/> Fire protection | <input type="radio"/> Plumbing |
| <input type="radio"/> Communications | <input type="radio"/> Flooring | <input type="radio"/> Roofing |
| <input type="radio"/> Concrete | <input type="radio"/> Glass/Glazing | <input type="radio"/> Supplier |
| <input type="radio"/> Conveying Systems | <input type="radio"/> HVAC | <input type="radio"/> Waterproof |
| <input type="radio"/> Computer Facilities | <input type="radio"/> Insulation | <input type="radio"/> Wreck/Demo |
| <input type="radio"/> Doors/Hardware | <input type="radio"/> Masonry | |
| <input type="radio"/> Drywall/Plaster | <input type="radio"/> Mechanical | |

Average number of employees (office and field personnel): (Please check one box)

- | | | |
|-----------------------------|-------------------------------|-------------------------------|
| <input type="radio"/> 1-5 | <input type="radio"/> 26-50 | <input type="radio"/> 151-300 |
| <input type="radio"/> 6-10 | <input type="radio"/> 51-100 | <input type="radio"/> 300+ |
| <input type="radio"/> 11-25 | <input type="radio"/> 101-150 | |

Average annual sales volume: (Please check one box)

- | | |
|---|---|
| <input type="radio"/> \$0-499,000 | <input type="radio"/> \$3,000,000-6,999,000 |
| <input type="radio"/> \$500,000-999,000 | <input type="radio"/> \$7,000,000-9,999,999 |
| <input type="radio"/> \$1,000,000-2,999,999 | <input type="radio"/> \$10,000,000+ |

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Company description checklist: (Please check all that apply)

- Union
- Family-Owned
- WBE
- MBE
- DBE

What year did you start in the industry? 19 ____

What is your company's primary work arrangement? (Please check only one)

- Subcontractor under traditional general contractor agreement
- Subcontractor under a construction manager
- Prime contractor under a construction manager
- General contractor under contract with the owner

Primary work field: (Please check only one)

- Commercial
- Government
- Residential
- Institutional

ASA committees or issues interested in: (Please check all that apply)

- Government relations
- Education
- Membership
- Meetings
- Chapter services
- Ethics
- Industry Liaison
- other: _____
- Public relations
- other: _____

What other associations are you a member of: (Please check all that apply)

- Your specialty trade association _____
- Associated General Contractors (AGC)
- Associated Builders and Contractors (ABC)
- National Association of Home Builders (NAHB)
- Builders' Exchange (BEX)
- Construction Specifications Institute (CSI)
- Construction Financial management (CFMA)
- American Society of Professional Estimators (ASPE)
- Other _____
- Other _____

The above listed applicant hereby applies for Membership in the American Subcontractors Assoc. of Colorado, Inc. The Applicant is an active specialty contractor, supplier or service associate in the State of Colorado and agrees to conform with the bylaws of the Association. Copies of the bylaws are available from the Association office. bylaws are available from the Association office.

Annual Dues	
National	\$225.00
Chapter	<u>\$525.00</u>
Total	\$750.00

Contributions or gifts are not deductible as charitable contributions for Federal income tax purposes. However, dues payments are deductible by members as an ordinary and necessary business expense. Your membership dues include a \$24 subscription to The Subcontractor, ASA's National monthly news publication.

Are you interested in receiving information regarding
 ASA Worker's Compensation Bonus Dividend
 Group? Yes No

Signature _____ Date: _____